

PASCAGOULA CITY COUNCIL
Recessed Regular Meeting - Tuesday, January 19, 2021 at 6 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Steve Demetropoulos

2. **INVOCATION:**

Councilman Willie Jones

3. **PLEDGE OF ALLEGIANCE:**

Councilman Stephen Burrow

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **ADDRESS THE COUNCIL:**

5.a. **Jackson County Historical & Genealogical Society Presentation**

Submitted By Michael Silverman

Documents:

[NAVY HOUSE 2.JPG](#)
[NAVY HOUSES SIGN 1.4.PDF](#)
[MDAH_SIGN.JPG](#)

5.b. **Mississippi Power Updates**

Submitted By Michael Silverman

5.c. **FY 2019 Audit Presentation**

Submitted By Michael Silverman

Documents:

[01.19.21 RESOLUTION ACCEPTING FY2019 MUNICIPAL AUDIT.PDF](#)

5.d. **Sports Complex Committee**

1. Resolution Approving Form Sponsorship Agreements

Submitted By Michael Silverman

Documents:

[01.19.2021 RESOLUTION APPROVING FORM FIELD SPONSORSHIP AGREEMENT \(1\).PDF](#)
[SPORTS COMPLEX SPONSORSHIP AGREEMENT - FIELDS.PDF](#)

2. Resolution Approving Form Facility Use Agreement For Municipal Baseball And Softball Leagues Using The Sports Complex

Submitted By Carol Groen

Documents:

[01.19.21 RESOLUTION APPROVING FUA - V2.PDF](#)
[LEAGUE FUA - MM 1.15.21 -V4.PDF](#)

3. Resolution Approving In-Kind Compensation From Turf Masters For Sports Complex Sponsorship Agreement

Submitted By Carol Groen

Documents:

[01.19.21 RESOLUTION APPROVING JORDAN IN-KIND CONTRIBUTION.PDF](#)
[SPORTS COMPLEX CONTRIBUTIONS.PDF](#)

6. **COMMUNITY RECOGNITION:**

6.a. **Mayor's Youth Council**

Recognize Members in Attendance

7. **PUBLIC COMMENTS:**

The public is invited to address the Council for up to 3 minutes each for a maximum period of 30 minutes. The Council will take all comments under advisement to take potential action at a later date, if warranted.

- Please identify yourself before speaking.

8. **PUBLIC HEARING:**

8.a. **Ordinance to Rezone a Parcel Located at the Northeast Corner of Belair Street and Ingalls Avenue**

Budgeted Item N/A
Submitted By Donovan Scruggs

Documents:

[ORDINANCE TO REZONE NE CORNER OF INGALLS AND BELAIR.PDF](#)
[INGALLS AND BELIAR REZONE.PDF](#)

9. **CONSENT AGENDA:***

9.a. **Resolution Accepting and Approving City Council Minutes of December 15, 2020**

Submitted By Karen Kennedy

Documents:

[01.19.2021 RESOLUTION - CITY COUNCIL MINUTES OF DECEMBER 15, 2020.PDF](#)
[12-15-2020 RECESSED REGULAR MEETING.PDF](#)

9.b. **Resolution Accepting Minutes for Planning Board Meeting of January 13, 2021**

Budgeted Item N/A
Submitted By Donovan Scruggs

Documents:

[01.19.2021 RESOLUTION ACCEPTING MINUTES OF JANUARY 13 2021 PLANNING BOARD MEETING.PDF](#)
[JANUARY 13 2021 PLANNING BOARD MINUTES.PDF](#)

9.c. **Resolution to Accept Minutes of the December 14, 2020 Meeting of the Pascagoula Redevelopment Authority**

Submitted By Donovan Scruggs

Documents:

[01.19.2021 RESOLUTION ACCEPTING MINUTES OF PASCAGOULA REDEVELOPMENT AUTHORITY FOR DECEMBER 14, 2020.PDF](#)
[12.14.20 MINUTES.PDF](#)

9.d. **Resolution Accepting Minutes of Pascagoula Recreation Minutes of December 2, 2020**

Submitted By Michael Silverman

Documents:

[01.19.2021 RESOLUTION - PASCAGOULA RECREATION COMMISSION MINUTES OF DECEMBER 2, 2020.PDF](#)
[REC. COMM MIN-DEC2020.PDF](#)

9.e. **Resolution Authorizing Additional Fifty-Dollars for Pandemic Pay for 2021 Municipal Elections**

Submitted By Karen Kennedy

Documents:

[01.19.2021 RESOLUTION AUTHORIZING ADDITIONAL FIFTY DOLLARS FOR PANDEMIC PAY FOR 2021 MUNICIPAL ELECTIONS.PDF](#)

9.f. **Resolution Requesting Assistance from Jackson County to Stripe and Line Three Streets**

Submitted By Michael Silverman

Documents:

[RESOLUTION REQUESTING COUNTY ASSISTANCE TO STRIPE AND LINE STREETS.PDF](#)

9.g. **Resolution Requesting Resumes from Citizens of Pascagoula Interested in Serving on Pascagoula-Gautier School Board**

Submitted By Michael Silverman

Documents:

[01.19.2021 RESOLUTION REQUESTING RESUMES TO SERVE ON PASCAGOULA-GAUTIER SCHOOL BOARD.PDF](#)

9.h. **Resolution Requesting Resumes from Citizens in Pascagoula Interested in Serving on Pascagoula Library Board**

Submitted By Karen Kennedy

Documents:

[01.19.2021 RESOLUTION REQUESTING RESUMES TO SERVE ON PASCAGOULA LIBRARY BOARD.PDF](#)

9.i. **Resolution Authorizing Advertisement for C900 Water Pipe**

Submitted By Cathy Turner

Documents:

[01.19.2021 RESOLUTION AUTHORIZING ADVERTISEMENT FOR C900 WATER PIPE.PDF](#)
[01.19.2021 NOTICE TO BIDDERS C900 WATER PIPE.PDF](#)

9.j. **Resolution Advertising City Resources regarding a Television Appearance**

Submitted By Michael Moore

Documents:

[01.19.2021 RESOLUTION ADVERTISING CITY RESOURCES \(DR. OZ - VERSIGA - SAM LITTLE\).PDF](#)

9.k. Resolution Requesting MS Legislature to File Legislation on Behalf of City During 2021 Session

Submitted By Michael Moore

Documents:

[21.01.19 RESOLUTION REQUESTING LEGISLATIVE RENEWAL OF PREPARED FOOD TAX.PDF](#)

9.l. Resolution Authorizing Sale of Surplus Property to the Jackson County, MS Sheriff's Office

Submitted By Carol Groen

Documents:

[01.19.21 RES FOR INTERGOVERNMENTAL SALE OF BOSTON WHALER.PDF](#)

9.m. Resolution Approving Proposal to Provide Municipal Audit Services for FY2020 by Culumber, Harvey & Associates, P.A.

Submitted By Michael Silverman

Documents:

[01.19.2021-2 RESOLUTION APPROVING PROPOSAL TO PROVIDE MUNICIPAL AUDIT SERVICES FY2020 BY CULUMBER, HARVEY AND ASSOCIATES, P.PDF](#)
[ENGAGEMENT LETTER - CULUMBER, HARVEY AND ASSOC., P.A..PDF](#)

9.n. Resolution for Sale of Surplus Property to Matthew Garriga

Submitted By Michael Moore

Documents:

[01.19.2021 RES FOR SALE OF SURPLUS PROPERTY - SOCCER GOAL - GARRIGA.PDF](#)

9.o. Resolution Approving Revenues and Expenditures Report thru December, 2020

Submitted By Charlene Kerkow

Documents:

10. **POLICE DEPARTMENT**

10.a. **Ordinance Amending Ordinance 6-4 (Open Container Ordinance)**

Submitted By Michael Moore

Documents:

[ORDINANCE AMENDING ORDINANCE 6-4.PDF](#)

11. **CITY MANAGER**

11.a. **2021 Parks & Recreation Project Updates**

Submitted By Michael Silverman

Documents:

[PARKS REC 2021 UPDATES.PDF](#)
[LIGHTHOUSE PARK AERIAL UPGRADES.PDF](#)

11.b. **Resolution Approving Bid for Central Fire Station Repair and Reroof Bids**

Submitted By Michael Silverman

Documents:

[01.19.2021 RESOLUTION APPROVING BID FOR CENTRAL FIRE STATION
REPAIR AND REROOF.PDF](#)
[REPAIR AND REROOF TRUCK BAY AREA - BIDS.PDF](#)

11.c. **Veteran's Avenue Shortcut Road Drainage Project Quotes**

Put underneath City Manager.

Submitted By Michael Silverman

Documents:

[QUOTE TABULATION AND RECOMMENDATION LETTER 1-13-21 \(002\).PDF](#)
[VETERANS SHORTCUT DRAINAGE PLANS 11-6-20 - SIGNED.PDF](#)
[UPDATED SCOPE OF WORK 11-5-20.PDF](#)
[RESOLUTION APPROVING VETERANS AVENUE SHORTCUT ROAD
DRAINAGE PROJECT QUOTE.PDF](#)

12. **CITY ATTORNEY:**

12.a. **Ordinance Amending Chapter 26 of the Code of Ordinances (Polling Locations)**

Submitted By Michael Moore

Documents:

[AMENDING CHAPTER 26 OF THE CODE OF ORDINANCES \(POLLING LOCATIONS\) \(002\).PDF](#)

13. **CLAIMS DOCKET:**

13.a. **DOCKET OF CLAIMS 011921**

Approve Order for Docket of Claims.

Budgeted Item Yes

Submitted By Karen Pittman

Documents:

[DOCKET OF CLAIMS 011921 \(2\).PDF](#)

14. **MAYOR/COUNCIL ITEMS:**

14.a. **Mayor Demetropoulos**

14.b. **Councilwoman Colmer**

1. Waste Pro

14.c. **Councilman Jones**

14.d. **Councilman Fornett**

14.e. **Councilman Burrow**

Proposed Statutory Changes

Documents:

[PROPOSED STATUTORY CHANGES.PDF](#)

14.f. **Councilman Parker**

14.g. **Councilman Tipton**

15. **EXECUTIVE SESSION:**

Potential Litigation

16. **ADJOURN:**

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.