

PASCAGOULA CITY COUNCIL
Recessed Regular Meeting - Tuesday, April 21, 2020 at 6:00 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Steve Demetropoulos

2. **INVOCATION:**

Councilman Willie Jones

3. **PLEDGE OF ALLEGIANCE:**

Councilman Scott Tipton

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

6. **Mayor's Youth Council**

Recognize Members in Attendance

7. **PUBLIC HEARING:**

7.a. **Adopt Resolution to Approve Minutes of the Pascagoula Planning Board Meeting of April 8, 2020**

Submitted By Donovan Scruggs

Documents:

[RESOLUTION ACCEPTING MINUTES OF APRIL 8, 2020.PDF](#)
[APRIL 8, 2020 PLANNING BOARD MINUTES.PDF](#)

7.b. **Adopt a Resolution to Accept the Planning Board's Recommendation to Approve a Special Use Permit for a Transmission Repair Business at 2415 Chicot Street**

Budgeted Item N/A

Submitted By Donovan Scruggs

Documents:

[RESOLUTION TO APPROVE A SPECIAL USE PERMIT FOR 2415 CHICOT.PDF](#)
[K. JAYE TRANSMISSION SHOP REPORT.PDF](#)

8. **CONSENT AGENDA:***

8.a. **Resolution Approving Extension of Sublease Agreement with OCCI, Inc.**

Submitted By Michael Moore

Documents:

[04.21.2020 RESOLUTION APPROVING EXTENSION OF SUBLEASE AGREEMENT WITH OCCI INC. RE LOWERY ISLAND.PDF](#)
[LETTER 1 TO CITY - LEASE EXTENSION.PDF](#)

8.b. **Resolution Advertising Resources of the City of Pascagoula regarding a Documentary**

Submitted By Michael Moore

Documents:

[04.21.20 RESOLUTION ADVERTISING CITY RESOURCES \(BLACKFIN TV - SAM LITTLE DOCUMENTARY\).PDF](#)

8.c. **Resolution Approving Acceptance of U.S. Department of Justice Coronavirus Supplemental Funding Grant Award FY2020**

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[RESOLUTION GRANT AGREEMENT JAG CORONAVIRUS1.PDF](#)
[CORONOVIRUS SUPPLEMENTAL FUNDING AWARD_REPORT.PDF](#)

8.d. **Resolution Approving and Authorizing Memorandum of Understanding between the City of Pascagoula and Mississippi Maritime Museum**

Submitted By Michael Silverman

Documents:

[RESOLUTION MISSISSIPPI MARITIME MUSEUM.PDF](#)
[MMM PHASE 3 PLAN MEMORANDUM OF UNDERSTANDING.PDF](#)

8.e. **Resolution Appointing Jim Williams to the Planning Commission**

Submitted By Michael Silverman

Documents:

[04.21.2020 RESOLUTION APPOINTING JIM WILLIAMS TO SERVE ON PLANNING COMMISSION.PDF](#)

9. **CITY MANAGER**

9.a. **Parks & Recreation Projects**

Submitted By Michael Silverman

Documents:

[RECREATION BOND FUND PRIORITY LIST2.PDF](#)

9.b. **Pascagoula Sports Facility Plaque**

Submitted By Michael Silverman

Documents:

[PSC PLAQUE 2020 REV2.PDF](#)

10. **CITY ATTORNEY:**

11. **FINANCE**

11.a. **Resolution Approving Revenues and Expenditures Report March 2020**

Submitted By Carol Groen

Documents:

[MARCH 2020 REVENUES EXPENDITURES.PDF](#)
[04.21.2020 RESOLUTION APPROVING REVENUES EXPENDITURES REPORT MARCH 2020.PDF](#)

12. **CLAIMS DOCKET:**

12.a. **DOCKET OF CLAIMS 042120**

Approve Order for Docket of Claims.

Budgeted Item Yes

Submitted By Karen Pittman

Documents:

[DOCKET OF CLAIMS 042120.PDF](#)

13. **MAYOR/COUNCIL ITEMS:**

14. **Mayor Demetropoulos**

- I. APPEARANCE AND BEAUTIFICATION
 - A. Littering Initiative
 - B. Beautification and upkeep/grass and weed control
 - 1. Establish a City maintenance plan
- II. BARRIERS TO REPOPULATION
 - A. Meeting with Realtors
 - B. Communication of Abatements & Discounts
 - C. Facts on Taxes and Insurance
- III. COMMUNICATIONS
 - A. Email Newsletter
 - B. Community Report
 - C. Report to the City
 - D. Marketing Plan for the city
- IV. MEET WITH SCHOOL BOARD
- V. MEET WITH INDUSTRY LEADERS
- VI. MEET WITH CHURCH LEADERS
- VII. NON-TRADITIONAL REVENUE GENERATION
 - A. Grant Writer
 - B. BP Projects

14.a. **Third Amended Resolution Enacting Regulations to Protect Life and Property and Prevent Introduction and Spread of Contagious or Infectious Disease**

Submitted By Michael Silverman

Documents:

[20.04.21 RESOLUTION FOR REGS FOR PUBLIC SAFETY AND DISEASE CONTAINMENT - V3.PDF](#)

14.b. **Public Information Officer Goals**

Submitted By Michael Silverman

15. **Councilwoman Colmer**

16. **Councilman Jones**

17. **Councilman Fornett**

18. **Councilman Burrow**

19. **Councilman Parker**

20. **Councilman Tipton**

21. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Purchase or Sale of Lands; and Litigation

22. **ADJOURN:**

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City

Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.