

PASCAGOULA CITY COUNCIL
Recessed Regular Meeting - Tuesday, May 26, 2020 at 6:00 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Steve Demetropoulos

2. **INVOCATION:**

Councilman Willie C. Jones

3. **PLEDGE OF ALLEGIANCE:**

Councilman Matt Parker

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Purchase or Sale of Lands and Transaction of Business, Discussions re: Expansion of a Business or Industry

6. **WORKSHOP ITEMS**

6.a. **Addressing Homelessness in the Community Update**

Submitted By Michael Silverman

Documents:

[ADDRESSING HOMELESSNESS IN THE COMMUNITY UPDATE.PDF](#)

6.b. **Anti-Littering Campaign**

Budgeted Item No

Submitted By Michael Silverman

Documents:

[LITTER SIGNAGE INFORMATION.PDF.PDF](#)

[LITTERING SIGN 1.JPG](#)
[LITTERING SIGNS.PDF](#)
[LITTER CAMPAIGN.PDF](#)
[LITTERING CAMPAIGN.PDF](#)

6.c. **City of Pascagoula Communications**

- Website
- Newsletter
- City Report
- Marketing

Submitted By Michael Silverman

Documents:

[COMMUNICATIONS UPDATE MAY 2020.PDF](#)

6.d. **Parks & Recreation Updates**

- Pascagoula Sports Complex Update
- Update on Dock Repairs and Fishing Piers
- Fishing Development Opportunities

Submitted By Michael Silverman

Documents:

[PASCAGOULA SPORTS COMPLEX TIMELINE.PDF](#)
[GOMESA APPLICATIONS 2020.PDF](#)
[TIDELANDS APPLICATIONS 2020.PDF](#)

6.e. **Grant Opportunities**

- Gulf Coast Restoration Funds
- Brittany McCord Memorial Park
- Highway 90 Lighting

Submitted By Michael Silverman

Documents:

[BRITTANY MCCORD MEMORIAL RECREATION PARK - PARK ENTRANCE.PDF](#)
[BRITTANY MCCORD MEMORIAL RECREATION PARK - OVERALL.PDF](#)
[BRITTANY MCCORD MEMORIAL RECREATION PARK - FROM CORNER.PDF](#)
[BRITTANY MCCORD MEMORIAL RECREATION PARK - FROM ABOVE.PDF](#)
[RESTORE ACT FUNDS - MS DEPT. OF ENVIRONMENTAL QUALITY \(MDEQ\).PDF](#)
[GCRF - SUMMARY MDA.PDF](#)
[GCRF MDA LEGISLATIVE PRIORITIES \(002\).PDF](#)
[GCRF-MDA FREQUENTLY ASKED QUESTIONS.PDF](#)
[HIGHWAY 90 LIGHTING FUNDS.PDF](#)

7. **FINANCE**

7.a. **Revenue and Expenditures Report - April 2020**

Submitted By Michael Silverman

Documents:

[05.26.2020 RESOLUTION APPROVING REVENUES EXPENDITURES REPORT
APRIL, 2020.PDF](#)
[APRIL 2020 REVENUE AND EXPENDITURES REPORT.PDF](#)

8. **ADJOURN:**

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.