

PASCAGOULA CITY COUNCIL
Regular Meeting - Tuesday, June 2, 2020 - 6:00 p.m.

1. **WELCOME AND CALL TO ORDER:**

Mayor Steve Demetropoulos

2. **INVOCATION:**

Councilman Willie C. Jones

3. **PLEDGE OF ALLEGIANCE:**

Councilman Scott Tipton

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **PUBLIC COMMENTS:**

The public is invited to address the Council for up to 3 minutes each for a maximum period of 30 minutes. The Council will take all comments under advisement to take potential action at a later date, if warranted.

- Please identify yourself before speaking into the microphone.

6. **ADDRESS THE COUNCIL:**

6.a. **Renaming Vellion to Shaddock - Tyler Cox**

Submitted By Karen Kennedy

7. **COMMUNITY RECOGNITION:**

7.a. **Mayor's Youth Council**

Recognize Members in Attendance

8. **CONSENT AGENDA:***

8.a. **Resolution Approving Contract with Jackson County Election Commission**

Submitted By Karen Kennedy

Documents:

[06.02.2020 RESOLUTION APPROVING CONTRACT WITH JACKSON COUNTY ELECTION COMMISSION.PDF](#)
[PASCAGOULA MUNICIPAL ELECTION 8 4 2020 CONTRACT - FINAL.PDF](#)

8.b. Resolution Approving Advertisement for MCC Park Improvements

Budgeted Item Grant
Submitted By Michael Silverman

Documents:

[06.02.2020 RESOLUTION APPROVING ADVERTISEMENT FOR MCC PARK IMPROVEMENTS.PDF](#)
[PROJECT MANUAL REV A IFR \(051420\).PDF](#)

8.c. Resolution Approving Stipulation re: GWO Bankruptcy

Submitted By Michael Moore

Documents:

[20.06.02 RESOLUTION APPROVING STIPULATION RE GWO BANKRUPTCY - REVISED.PDF](#)
[GW - PASCAGOULA STIP TO REMOVE UTILITY DEPOSIT.PDF](#)

8.d. Resolution Appointing Annie Margaret May Ezell for Parks and Recreation Commission

Submitted By Michael Silverman

Documents:

[06.02.2020 RESOLUTION APPOINTING ANNIE MARGARET MAY EZELL TO SERVE ON PARKS AND RECREATION COMMISSION.PDF](#)

8.e. Resolution Approving Pascagoula Sports Complex Change Order #1

Submitted By Michael Silverman

Documents:

[06.02.2020 RESOLUTION APPROVING PASCAGOULA SPORTS COMPLEX CHANGE ORDER NO. 1.PDF](#)
[SPORTS COMPLEX CHANGE ORDER 1.PDF](#)

8.f. Resolution Awarding Annual Bid No. 20-350-01 for Zinc Orthophosphate to Carus Corporation

Submitted By Cathy Turner

Documents:

06.02.2020 AWARDDING ANNUAL BID NO. 20-350-01 FOR ZINC
ORTHOPHOSPHATE.PDF
ZINC ORTHOPHOSPHATE BID.PDF

8.g. Resolution Authorizing Submission of the Substantially Amended PY2019 CDBG Annual Action Plan

Budgeted Item Grant
Submitted By Aleta Raley

Documents:

RESOLUTION COP 2019 AMENDED ACTION PLAN.PDF
CITY OF PASCAGOULA DRAFT SUBSTANTIAL AMENDMENT COVID-19
SUMMARY.PDF
APPLICATION FOR FEDERAL ASSISTANCE SF-424.PDF
SF-424D.PDF
NON-STATE-CERIFICATIONS.PDF

8.h. Resolution Authorizing FY19 Continuing Disclosure Submission to be Spread on Official Minutes

Submitted By Michael Silverman

Documents:

06.02.2020 RESOLUTION AUTHORIZING FY19 CONTINUING DISCLOSURE
SUBMISSION TO BE SPREAD ON THE OFFICIAL MINUTES.PDF
CONTINUING DISCLOSURE SUBMISSION.PDF

8.i. Resolution Approving Amendment to County Paving Projects Request for Assistance from District 2 of Jackson County

Budgeted Item Grant
Submitted By Michael Silverman

Documents:

06.02.2020 RESOLUTION APPROVING AMENDMENT TO COUNTY PAVING
REQUEST FOR ASSISTANCE FROM DISTRICT 2 OF JACKSON COUNTY.PDF

8.j. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 3214 Spruce Street

Submitted By Karen Kennedy

Documents:

[2020.06.02 ORDER - PROPERTY CLEANUP - 3214 SPRUCE.PDF](#)

8.k. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2402 Edgewood Avenue

Submitted By Karen Kennedy

Documents:

[2020.06.02 ORDER - PROPERTY CLEANUP - 2402 EDGEWOOD.PDF](#)

8.l. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2312 Edgewood Avenue

Submitted By Karen Kennedy

Documents:

[2020.06.02 ORDER - PROPERTY CLEANUP - 2312 EDGEWOOD.PDF](#)

8.m. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2211 Ingalls Avenue

Submitted By Karen Kennedy

Documents:

[2020.06.02 ORDER - PROPERTY CLEANUP - 2211 INGALLS.PDF](#)

8.n. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2114 Chickasaw Avenue

Submitted By Karen Kennedy

Documents:

[2020.06.02 ORDER - PROPERTY CLEANUP - 2114 CHICKASAW.PDF](#)

8.o. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2106 Seneca Avenue

Submitted By Karen Kennedy

Documents:

[2020.06.02 ORDER - PROPERTY CLEANUP - 2106 SENECA.PDF](#)

8.p. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1714 Parsley Avenue

Submitted By Karen Kennedy

Documents:

[2020.06.02 ORDER - PROPERTY CLEANUP - 1714 PARSLEY.PDF](#)

8.q. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1003 Convent Avenue**

Submitted By Karen Kennedy

Documents:

[2020.06.02 ORDER - PROPERTY CLEANUP - 1003 CONVENT.PDF](#)

9. **CITY MANAGER**

9.a. **Ingalls Avenue Roadway Improvements Lighting Options**

Budgeted Item Yes

Submitted By Michael Silverman

Documents:

[MPCO LIGHTING OPTIONS TO CITY 5-26-2020 PKG UPDATED.PDF](#)

9.b. **Travel Ball Select Agreement at Sports Complex**

Submitted By Michael Silverman

Documents:

[06.02.2020 RESOLUTION APPROVING AGREEMENT WITH TRAVEL BALL SELECT.PDF](#)
[TRAVEL BALL SELECT CONTRACT - TOURNAMENT ORGANIZER - COMPLETE WITH EXHIBITS.PDF](#)

9.c. **Resolution Approving Sports Complex Change Order #4**

Submitted By Michael Silverman

Documents:

[06.02.2020 RESOLUTION APPROVING PASCAGOULA SPORTS COMPLEX CHANGE ORDER NO. 4.PDF](#)
[SPORTS COMPLEX CHANGE ORDER 4.PDF](#)

10. **CITY ATTORNEY:**

10.a. **Order and Introduction of Ordinance for Special Election**

Submitted By Michael Moore

Documents:

ORDER AND INTRODUCTION OF ORDINANCE.PDF

11. **CLAIMS DOCKET:**

11.a. **DOCKET OF CLAIMS 060220**

Approve Order for Docket of Claims.

Budgeted Item	Yes
Submitted By	Karen Pittman

Documents:

[DOCKET OF CLAIMS 060220.PDF](#)

12. **MAYOR/COUNCIL ITEMS:**

12.a. **Mayor Demetropoulos**

- I. APPEARANCE AND BEAUTIFICATION
 - A. Littering Initiative
 - B. Beautification and upkeep/grass and weed control
 - 1. Establish a City maintenance plan
- II. BARRIERS TO REPOPULATION
 - A. Meeting with Realtors
 - B. Communication of Abatements & Discounts
 - C. Facts on Taxes and Insurance
- III. COMMUNICATIONS
 - A. Email Newsletter
 - B. Community Report
 - C. Report to the City
 - D. Marketing Plan for the city
- IV. MEET WITH SCHOOL BOARD
- V. MEET WITH INDUSTRY LEADERS
- VI. MEET WITH CHURCH LEADERS
- VII. NON-TRADITIONAL REVENUE GENERATION
 - A. Grant Writer
 - B. BP Projects

12.b. **Councilwoman Colmer**

12.c. **Councilman Jones**

12.d. **Councilman Fornett**

12.e. **Councilman Burrow**

12.f. **Councilman Parker**

12.g. **Councilman Tipton**

13. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Purchase or Sale of Lands and Potential Litigation

14. **RECESS**

June 16, 2020 at 6:00 p.m.

*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.