

**PASCAGOULA CITY COUNCIL**  
**Recessed Regular Meeting - Tuesday, May 18, 2021 at 6 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Steve Demetropoulos

2. **INVOCATION:**

Councilman Willie Jones

3. **PLEDGE OF ALLEGIANCE:**

Councilman Felix Fornett

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **ADDRESS THE COUNCIL:**

5.a. **Historical Preservation Commission World War II Heritage Program**

Submitted By Michael Silverman

5.b. **Parks & Recreation Commission Equipment Request**

Submitted By Michael Silverman

Documents:

[RESOLUTION AUTHORIZING PURCHASE OF WOOD CHIPPER FOR PARKS  
RECREATION \(002\).PDF](#)  
[SUMMARY FOR WOOD CHIPPER REQUEST.PDF](#)  
[WOOD CHIPPER.PDF](#)

6. **COMMUNITY RECOGNITION:**

6.a. **Mayor's Youth Council**

Recognize Members in Attendance

6.b. **Proclamations**

1. Proclamation- Motorcycle Awareness Month- May 2021

Submitted By Karen Strickland

Documents:

[PROCLAMATION-MOTORCYCLE AWARENESS MONTH 2021.PDF](#)

7. **PUBLIC COMMENTS:**

The public is invited to address the Council for up to 3 minutes each for a maximum period of 30 minutes. The Council will take all comments under advisement to take potential action at a later date, if warranted.

- Please identify yourself before speaking.

8. **PUBLIC HEARING:**

8.a. **Property Cleanup for Determination of Whether or Not Property is to be Declared a Public Menace at 3115 Francis Street**

Submitted By Carol Groen

8.b. **Ordinance to Rezone a Parcel of Land Located at the Southeast Corner of Telephone Road and Pecan Avenue to Neighborhood Commercial (NC) District**

Budgeted Item N/A

Submitted By Donovan Scruggs

Documents:

[ORDINANCE TO REZONE SE CORNER OF TELEPHONE AND PECAN.PDF](#)  
[TSANG REZONE TELEPHONE ROAD.PDF](#)

9. **CONSENT AGENDA:\***

9.a. **Resolution Approving and Adopting City Council Minutes of May 4, 2021**

Submitted By Karen Kennedy

Documents:

[05.18.2021 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF MAY 4, 2021.PDF](#)  
[05-04-2021 REGULAR MEETING.PDF](#)

9.b. **Resolution Approving and Adopting City Council Minutes of May 11, 2021**

Submitted By Karen Kennedy

Documents:

05.18.2021 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL  
MINUTES OF MAY 11, 2021.PDF  
05-11-2021 (MINUTES) NOTICE OF SPECIAL CALL MEETING.PDF

**9.c. Resolution Accepting Planning Board Minutes of May 12, 2021**

Submitted By            Donovan Scruggs

Documents:

05.18.2021 RESOLUTION ACCEPTING PLANNING BOARD MINUTES OF MAY  
12 2021.PDF  
PLANNING COMMISSION MINUTES FOR MAY 12, 2021.PDF

**9.d. Resolution Advertising River Park Pier Repairs Project**

Submitted By            Michael Silverman

Documents:

RESOLUTION AUTHORIZING ADVERTISEMENT OF REQUEST FOR  
QUALIFICATIONS FOR PROFESSIONAL ENGINEERING SERVICES FOR  
RIVER PARK PIER REPAIRS PROJECT.PDF  
REQUEST FOR PROPOSALS FOR ENGINEERING SERVICES FOR RIVER  
PARK PIER IMPROVEMENTS.PDF

**9.e. Resolution Approving CDBG Professional Services Agreement**

Budgeted Item            Grant

Submitted By            Aleta Raley

Documents:

RESOLUTION APPROVING CDBG ADMINISTRATIVE SERVICES CONSULTANT  
SELECTION.PDF  
GRACE AARON CONSULTING CONTRACT.PDF  
GA PROPOSAL.PDF

**9.f. Order Setting a Hearing to Determine if the Property Located at 720 and 722  
Delmas Avenue is a Menace to Public Health and Safety**

Submitted By            Karen Kennedy

Documents:

2021.05.18 ORDER - PROPERTY CLEANUP - 720 AND 722 DELMAS.PDF

**9.g. Resolution Authorizing FY20 Continuing Disclosure Submission to be Spread on the  
Official Minutes of the Pascagoula City Council**

Submitted By            Karen Kennedy

Documents:

[05.18.2021 RESOLUTION AUTHORIZING FY20 CONTINUING DISCLOSURE SUBMISSION TO BE SPREAD ON THE OFFICIAL MINUTES.PDF](#)  
[CONTINUING DISCLOSURE STATEMENT FOR FY20.PDF](#)

**9.h. Resolution Authorizing Submission of Amended CDBG FY19 Action Plan**

Budgeted Item      Grant  
Submitted By      Aleta Raley

Documents:

[RESOLUTION 2019 AMENDED ACTION PLAN CARES ACT.PDF](#)  
[FY19 SF424S CERTIFICATIONS ASSURANCES.PDF](#)

**9.i. Resolution Authorizing Submission of Amended CDBG FY20 Action Plan**

Budgeted Item      Grant  
Submitted By      Aleta Raley

Documents:

[RESOLUTION 2020 AMENDED ACTION PLAN AND 2020-2024 CONSOLIDATED PLAN.PDF](#)  
[FY20 AMENDMENT SF424S CERTIFICATIONS ASSURANCES.PDF](#)

**9.j. Resolution Approving Revenues and Expenditures Report Ended April 30, 2021**

Submitted By      Charlene Kerkow

Documents:

[05.18.2021 RESOLUTION APPROVING REVENUES EXPENDITURES REPORT APRIL, 2021.PDF](#)  
[REVENUE AND EXPENDITURE REPORT FOR APRIL 2021.PDF](#)

**10. CITY MANAGER**

**10.a. Resolution regarding Tax Increment Financing (LaFont Inn Project)**

Submitted By      Michael Moore

Documents:

[05.18.2021 PASCAGOULA MS TIF \(LAFONT INN PROJECT\)\(2016\)\(076026\) - BOND RESOLUTION.PDF](#)  
[05.18.2021 PASCAGOULA MS TIF BOND \(LAFONT INN PROJECT\) \(2021\) \(076026\) - BPA \(PRIVATE PLACEMENT\).PDF](#)

**10.b. Resolution Approving Engagement Letter for Municipal Advisory Services**

Submitted By      Carol Groen

Documents:

[05.18.21 RESOLUTION APPROVING JASON THOMAS ENGAGEMENT.PDF](#)  
[MAOFMS ENGAGEMENT LETTER \(PASCAGOULA LAFONT INN TIF\).PDF](#)

10.c. **Resolution Authorizing and Adopting Travel and Conference Expenses Related to the 2021 Mississippi Municipal League Conference**

Budgeted Item        Yes  
Submitted By        Michael Silverman

Documents:

[RESOLUTION AUTHORIZING AND APPROVING TRAINING FOR INCOMING COUNCIL.PDF](#)

10.d. **Resolution Approving Task Order No. 020 Beach Park and Sports Complex Parking Improvements**

Submitted By        Michael Silverman

Documents:

[RESOLUTION APPROVING TASK ORDER NO. 20.PDF](#)  
[TASK ORDER NO. 020.PDF](#)

11. **CLAIMS DOCKET:**

11.a. **DOCKET OF CLAIMS 051821**

Budgeted Item        Yes  
Submitted By        Karen Pittman

Documents:

[DOCKET OF CLAIMS 051821.PDF](#)

12. **MAYOR/COUNCIL ITEMS:**

12.a. **Mayor Demetropoulos**

12.b. **Councilwoman Colmer**

12.c. **Councilman Jones**

12.d. **Councilman Fornett**

12.e. **Councilman Burrow**

12.f. **Councilman Parker**

12.g. **Councilman Tipton**

13. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Purchase or Sale of Land and Personnel

14. **ADJOURN:**

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.