

**PASCAGOULA CITY COUNCIL**  
**Regular Meeting - Tuesday, June 7, 2022 at 6 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Danny Murphy

3. **PLEDGE OF ALLEGIANCE:**

Councilman Matt Parker

4. **AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond or take other potential action at a later time, if warranted.

6. **PUBLIC HEARING - PROPERTY CLEANUP:**

6.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2914 Walker Avenue**

Submitted By            Karen Kennedy

Documents:

[2914 WALKER.PDF](#)

**6.b. Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 1703 Cherokee**

Submitted By Karen Kennedy

Documents:

[1703 CHEROKEE.PDF](#)

**7. CONSENT AGENDA:\***

**7.a. Resolution Approving and Adopting City Council Minutes of May 17, 2022**

Submitted By Karen Kennedy

Documents:

[06.07.2022 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF MAY 17, 2022.PDF](#)  
[05-17-2022 RECESSED REGULAR MEETING.PDF](#)

**7.b. Resolution Accepting May 4, 2022 Recreation Commission Minutes**

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING MAY 4TH 2022 RECREATION COMMISSION MINUTES.PDF](#)  
[RECREATION COMMISSION MINUTES FROM MAY 2022.PDF](#)

**7.c. Resolution Accepting April 18, 2022 PRA Minutes**

Submitted By Michael Silverman

Documents:

[RESOLUTION OF THE CITY COUNCIL ACCEPTING APRIL 18 2022 PRA MINUTES.PDF](#)  
[APRIL 18 2022 PRA MINUTES.PDF](#)

**7.d. Resolution Renewing Professional Services Agreement for Legal Services**

Submitted By Carol Groen

Documents:

[06.07.22 RESOLUTION APPROVING RENEWAL OF LEGAL SERVICES CONTRACT WITH BNSCB \(002\).PDF](#)  
[LEGAL SERVICES AGREEMENT - BNSCB - JUNE 2022 RENEWAL \(002\).PDF](#)

**7.e. Resolution Approving Commitment Letter for Capital Lease of Vehicles for Police Department**

Submitted By Michael Silverman

Documents:

RESOLUTION APPROVING THE FIRST BANK COMMITMENT LETTER FOR  
LEASING VEHICLES TO THE POLICE DEPARTMENT.PDF  
COMMITMENT LETTER - CAPITAL LEASE FOR (5) FORD F-150S.PDF

**7.f. Resolution Authorizing and Approving Travel and Conference Expenses Related to the Mississippi Municipal League Conference June 27-29, 2022**

Submitted By Carol Groen

Documents:

[06.07.22 RESOLUTION AUTHORIZING AND APPROVING TRAVEL AN  
CONFERENCE EXPENSES RELATED TO THE MISSISSIPPI MUNICIPAL  
LEAGUE CONFERENCE.PDF](#)

**7.g. Resolution Granting Final Approval for Residential Tax Abatement for 1435 Mantou Street**

Submitted By Michael Silverman

Documents:

[RESOLUTION GRANTING FINAL APPROVAL FOR RESIDENTIAL TAX  
ABATEMENT FOR 1435 MANTOU STREET.PDF](#)

**7.h. Ordinance Amending Code of Ordinances regarding Expiration of Building Permits**

Submitted By Josh Church

Documents:

[ORDINANCE AMENDING CHAPTER 14 ARTICLE II REGARDING EXPIRATION  
OF BUILDING PERMITS.PDF](#)

**7.i. Resolution Approving Bid for Parks & Recreation Janitorial Services**

Submitted By Michael Silverman

Documents:

[RESOLUTION APPROVING BID FOR JANITORIAL SERVICES FOR PARKS AND  
RECREATION.PDF](#)  
[WHEELERS JANITORIAL SUPPLIES AND SERVICES.PDF](#)

**7.j. Resolution Approving Award for Material-Only Costs for Woodhaven Drainage Repairs**

Submitted By Carol Groen

Documents:

[06.07.22 RESOLUTION FOR WOODHAVEN REPAIR - MATERIALS \(002\).PDF](#)  
[WOODHAVEN PIPE QUOTE - DESIGN PRECAST \(002\).PDF](#)  
[WOODHAVEN CONCRETE QUOTE - BAYOU CONCRETE.PDF](#)  
[WOODHAVEN MATERIALS QUOTE - H2O SUPPLIERS.PDF](#)  
[WOODHAVEN MATERIALS QUOTE - IMPERIAL AGGREGATES \(002\).PDF](#)  
[WOODHAVEN PIPE QUOTE - CONSOLIDATED PIPE AND SUPPLY.PDF](#)

**7.k. Resolution Approving Award for Labor-Only Cost for Woodhaven Drainage Repairs**

Submitted By Carol Groen

Documents:

[06.07.22 RESOLUTION FOR WOODHAVEN REPAIR - LABOR \(002\).PDF](#)

**7.l. Order Setting a Hearing to Determine if the Property Located at 4106 Old Mobile Highway is a Menace to Public Health, Safety and Welfare**

Submitted By Karen Kennedy

Documents:

[2022.06.07 ORDER - PROPERTY CLEANUP - 4106 OLD MOBILE.PDF](#)

**7.m. Order Setting a Hearing to Determine if the Property Located at 902 Belair Street is a Menace to Public Health, Safety and Welfare**

Submitted By Karen Kennedy

Documents:

[2022.06.07 ORDER - PROPERTY CLEANUP - 902 BELAIR.PDF](#)

**8. CITY MANAGER**

**8.a. Resolution Appointing Mississippi Municipal League 2022 Voting Delegates**

Submitted By Karen Kennedy

Documents:

[06.07.2022 RESOLUTION APPOINTING VOTING DELEGATE AND ALTERNATE FOR THE 2022 MS MUNICIPAL LEAGUE ELECTION.PDF](#)

**8.b. Resolution Approving Revision to Firefighter/EMT Job Description**

Submitted By Michael Silverman

Documents:

[RESOLUTION FOR APPROVAL OF FIREFIGHTER EMT JOB DESCRIPTION CHANGE.PDF](#)  
[FIREFIGHTEREMT JUNE 2022.PDF](#)

**8.c. Resolution Approving Quote for Baseball Tournament Artisan Pyrotechnics Show**

Submitted By Michael Silverman

Documents:

[RESOLUTION ACCEPTING QUOTE FOR ARTISAN PYROTECHNICS TO PERFORM AT SPORTS COMPLEX.PDF](#)  
[CONTRACT PASCAGOULA BASEBALL 6.237.7.22.PDF](#)  
[06.07.22 CITY OF PASCAGOULA STANDARD CONTRACT ADDENDUM - ARTISAN PYROTECHNICS.PDF](#)

**9. CITY ATTORNEY:**

9.a. **Resolution Approving Waste Pro of Mississippi, Inc. Contract**

Submitted By Michael Moore

Documents:

[RESOLUTION APPROVING CONTRACT WITH WASTE PRO 6.7.22.PDF](#)  
[WASTE PRO SOLID WASTE CONTRACT - FINAL.PDF](#)

9.b. **Ordinance to Amend Chapter 14, Article II, of Ordinances Regarding the Waiver of Fees and Charges to Incentivize Commercial and Mixed-Use Development**

Submitted By Carol Groen

Documents:

[06.07.22 ORDINANCE NO AMEND CODE OF ORD FOR WAIVE FEES FOR COM DEV - JUNE 2022 UPDATE.PDF](#)

10. **CLAIMS DOCKET:**

10.a. **DOCKET OF CLAIMS 060722**

Budgeted Item Yes  
Submitted By Karen Pittman

Documents:

[DOCKET OF CLAIMS 060722 \(2\).PDF](#)

11. **MAYOR/COUNCIL ITEMS:**

11.a. **Mayor Willis**

11.b. **Councilman Gatchell**

11.c. **Councilman Hyde**

11.d. **Councilman Fornett**

11.e. **Councilman Walker**

11.f. **Councilman Parker**

11.g. **Councilman Blythe**

12. **EXECUTIVE SESSION:**

Transaction of Business, Discussions re: Expansion of Business or Industry;  
Transaction of Business, Discussions re: Purchase or Sale of Land and Potential Litigation

13. **RECESS**

**Tuesday, June 21, 2022 at 6:00 p.m.**

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.