

**RESOLUTION OF THE CITY COUNCIL OF PASCAGOULA, MISSISSIPPI  
APPROVING SELECTION OF PROFESSIONAL ENGINEERING SERVICES FOR  
AMERICAN RESCUE PLAN ACT WATERLINE IMPROVEMENTS**

**WHEREAS**, on July 27, 2021, the City Council of Pascagoula authorized advertisement for Request for Qualifications to utilize approximately \$2.5 million in American Rescue Plan Act Funds for waterline improvements to 8<sup>th</sup> Street, 9<sup>th</sup> Street, 10<sup>th</sup> Street, 11<sup>th</sup> Street, 12<sup>th</sup> Street, 13<sup>th</sup> Street, South Fernwood Street, Rosewood Street, Dogwood Street, and Redwood Street; and

**WHEREAS**, the City received three (3) proposals in response to the Request for Qualifications, namely Compton Engineering, Neel-Schaffer, and Pickering Engineering; and

**WHEREAS**, a selection committee of staff members evaluated each proposal that was submitted in accordance with the requirements of the Request for Qualifications, rated each firm and ranked them based on their total rating; and

**WHEREAS**, the City Manager and staff recommend the attached proposal from Compton Engineering to provide professional engineering services for the American Rescue Plan Act Waterline Improvements Project, and to authorize the City Manager to execute all related documents.

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:**

**SECTION 1.** That the City Council of Pascagoula, Mississippi, hereby adopts the foregoing recitals as its findings.

**SECTION 2.** That the City Council of Pascagoula, Mississippi, hereby approves the proposal from Compton Engineering for professional engineering services for the waterline improvements project being funded by the American Rescue Plan Act, and authorizes the City Manager to negotiate a contract with Compton Engineering for said project.

The motion to approve the foregoing resolution was made by \_\_\_\_\_

and seconded by \_\_\_\_\_ , and the following vote was recorded:

Mayor Jay Willis	_____
Councilman Hyde	_____
Councilman Fornett	_____
Councilman Walker	_____
Councilman Parker	_____
Councilman Blythe	_____
Councilman Gatchell	_____

RESOLVED, this the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

ATTEST:

\_\_\_\_\_  
City Clerk

CITY COUNCIL

By: \_\_\_\_\_  
Mayor